Baptist Record

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Communications.

PRESIDENT HARDY'S ADDRESS. BUNTHREN OF THE CONVENTION:

has matured such plan or not; but what, in their plans, methods and purposes in ever they may have done, I cannot refrain from urging upon this Convention the great that time comes we may inscribe victory importance of this question. If we expect upon our banners, because we will be absothe measure of success commensurate with the magnitude and importance of our work, picture of the church militant so firmly

certures to them, expressing the desire of with us in our efforts to extend the Redeemer's Kingdom in the earth.

What has been accomplished by the Committee I am not fully advised, but presume the Convention will be informed by their ro-

dations expressed at the last Convention, I desire to say that not only every church and every association in the State lought to be

It is, by far, the most important question which can be brought before this body. Its this Convention for the greater success in all its work is, that a large, very large number are idlers and loafers in the Lord's vineyard, mere "lookers on in Vienna." How to bring these into active sympathy with the work of the Convention is the great qutesion, and one which I shall not attempt to solve in this address; but there is one thing abso-sider further the fact that God has imposed this will never be accomplished until the pas- these perishing souls at home and abroad tors who preach to them, are first brought this gespel of life; and when we consider

Is it too lafe in the day to ask the question, Upon whom has God imposed the duty of giving the gospel to the world? Sure'y there God'; when we consider all these things lished their car shops here, and the two are thus shown to at. One man came up and he seemgiving the gaspel to the world? Surely there took; when we consider an inest dumps does it not seem to be madness and folly to place is putting on quite an air of business already. New buildings different. The maximum of the avery learned man, and he told question? Can any man is work has been confided to the churches, tunity in discussing questions that are almost constantly going up philosophers: ex nobdo nihil fit, the people that there was just powned and the population is gradually infrom or out of nothing, nothing

haman experience and observation, as well as to formulate their doctrines of faith, or class school. The Methodists have Both are translated—breath or by the stones. So this learned man amount of good in the shortest period of time, practice; recognizing the right of no man on worship, and the Baptists have se- we cannot predicate a body,—no by one corner of the bridge, having is attained only by the maximum of com, the earth to say "come hither or go thither" bin d effort. If every member of every or do "this or do that"; but recognizing church, and every church of every associa- Christ only as their great head and chief, tion in the State, should combine together over all and the Holy Scriptures as alone in the work of giving the gospel to all the containing their sacred commands which in their own house. world, it would take no amount of argument they are bound to obey the whole world lies out before them as legitimate fields of success would be immeasurably greater than conquest for the truth. If the world truly life away to the home of my old-

that country, what it took fifty years to accomplish might have been done in ten A deem the time," that we may be accounted man unaided, solitary and alone may build a in all its parts; a dozen men will build the

HAPTIST

Integrity and Fidelity to the Cause of Christ.

RECORD.

CLINTON, MISS., THURSDAY, AUGUST 14, 1884.

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NO 27.

TEMPERANCE BUDGET.

INDICTMENT OF THE RUM TRAFFIC.

BY REV. W. W. HICKS.

VOL. VIII.

men could capture it in a day, and probably without loss, and without firing a gun. These simple illustrations serve the purpose of my argument, namely: that to accomplish the greatest amount of good in the shortest possible time, and at the least possible expossible time, and at the least possible opense to each, all the Baptists of Mississippi at that place the 3d Sunday in

GAMBRELL & WHARTON, Proprietors. }

until the Baptists of the whole world unite having it universally disseminated. When the measure of success commensurate with picture of the church militant so firmly picture of the church militant so fir

only the Lord Jesus as the head of the church, and the Scriptures only as containing the true canons of the church. Hence, it is impossible that there can ever be among Baptists any centralization of power outside of the churches that would trench upon the rights of the churches.

I have thought proper to briefly present the questions of unification and co-opera tion because I believe that these show us the weak places in our lines. Like divided brought into active cosoperation with this armies, brigades, regiments and companies Convention, but every member of every without any general plan, we are waging a sort of desultory warfare, the bravest and most courageous doing the principal part s deration of the Committee on Co-operation. of the fighting. Let us try and readjus our lines, and bring every man like a good soldier, to the front, and move forward un successful solution solves all other vexed der the great banner of peace and love and qu stio s. The great obstacle in the way of salvation to the conquest of the world for our Lord and Master.

When we look around us and see the detitution in our own State, and adjoining States, to say nothing of the millions of sonls in foreign lands who have never heard the blessed gospel which is the power of God unto salvation; and when we conlutely certain to my mind, and that is, that upon us our full share in the work of giving into active, earnest sympathy and co-opera- the further fact that, this life is short, and is purely one of labor and probation; that our TRUE life, our REAL life is that one be-

As to the best methods of doing the work no ecclesiastical court, tribunal or council would unite and build up one first alent to the Greek word pneuma. be of the chosen here represented success would be immeasurably greater than it each worked separately and independently of the other.

It is the field, and we are the laborers, shall we stand idle all the day long; shall we but if the Baptists of England and America but if the Baptists of England and America profitless controversies? Nay, rather let us will a like Hattiseburg in a conquest for the truth. If the world truly hied away to the nome of my oldlike was the infused the sour.

In the world truly hied away to the nome of my oldlike was the immediate result. Or, he taught the people just the reverse of what the first one did.

If the world truly hied away to the nome of my oldlike was the immediate result. Or, he taught the people just the reverse of what the first one did.

If the world truly hied away to the nome of my oldis the field. And we are the laborers, shall time friend and brother J. M.

Bradley. By solicitation, I proached at night to a small but appreciative congregation. Ellisit of man is the candle of the Lord."

If the world truly hied away to the nome of my oldis the field. Or, he taught the people just the reverse of what the first one did.

If the Was the immediate result. Or, he taught the people just the reverse of what the first one of the lord."

If the Was the immediate result. Or, he taught the people just the reverse of what the first one of the lord."

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If the Was the immediate result. Or, he taught the people just the reverse of what the first one of the lord."

If the Was the immediate result. Or, he taught the people just the reverse of what the first one of the lord." heed the admonition of the apostle to "re-

smiles of the Master when he comes. May he who gave the command "to go same house quicker, and better and cheaper, disciple all nations," guide and direct us

taithful steward who shall receive the

Against range to grow the growth one was compared to many and at the best possible time, and at the best possible to the Baptist of Ministry and the laptists of Ministry and the produce the grand object for which this possible time, and at the best possible to begin and the last possible to be possible time, and at the best possible to be possible time, and at the best possible to be possible time, and at the best possible to be possible time, and at the best possible to be possible time, and at the best possible to be possible time, and at the best possible to the Deity, the possible time, and at the best possible to be possible time, and at the best possible time, and the best possible time, and at the best possible time, and the best possible time, and the best possible time, and at the best possible time, and at the best possible time, and at the best possible time, and the best possible time, and the best possible time, and the best possible to be got the best possible time, and the best possible time, and the best possible time, and the best possible to the best possible time, and the best

was indeed a pleasure to me to meet such true and tried triends

after more than two years separation. I found them both to be the We must adopt and put in action, methods and plans; that will peach the masses and bring them into active sympathy and cooperation with the work. And this brings method with the subject of to the subject of to the subject of to sub mit, a standing committee on a recommendation which I had the honor to sub mit, a standing committee on co-operation was appointed to visit such churches rests, is, that each to sub mit, a standing committee on co-operation was appointed to visit such churches and associations in the State as were not co-operation and cannot delegate it to any other organi-only does credit to the skill of the subject Brother D., but also reflects the

noble generosity of his soul. I was met by a fair congregation for Saturday, among which, I was glad to see many familiar faces. One thing, however, marred the pleasure of the meeting, and that vas to learn that almost half of the former membership of the little band had taken their letters of your readers, I will close. and moved away; most of whom were prominent, active members. Others, however, had been added to the church, and I trust they may be developed into useful mem

regretted this very much for had hoped to meet Brother Ray. whom I have never seen, and to spend several days preaching to the people and to have a blessed revival. But perhaps it was better as it is. "Man proposes, but

the Lord disposes.' Wednesday morning I returned

town, built in the woods—the old upon me, etc." "The Spirit of everybody over. And therefore

the same mind, having the same love, being done accorded one mind.

The same mind, having the same love, being done accorded one mind.

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Before leaving, I called on the Spirit, will put heaven in the soul same genial, social and hospitable Courier editor whose acquaintance and the soul in heaven. friends as of yore. Spending the I soon formed and whom I found The nearer man approximates to night here in company with Bro. to be quite a genial Christian gen- this on earth, the more he enjoys

Ray and his work, he is very actemptable with the people generally distant provinces was separated of our Christian love. I am glad or exertions on that day in its de-

removed.

cured a lot and have the lumber, or a good part of it, already on the ground. I hope they may ere essence, the eternal spirit, is incorlong be singing the songs of praise rect; or at most it is only comparing their own house.

"Wise," a third came and wrote atively true, as for example: God "Unwise," and a fourth "Otherille, like Hattiesburg, is a new "The Spirit of the Lord and is enough in the bridge to earry

fins convention is not invested with one solution of love, if any consolation of love, if any are not here to decide upon questions of the polity, or doctrines of finith and practice of the churches or of individua's:

The brethren have been decide upon questions of the same mind, having the same love, being of one accord, of one mind.

The brethren have been without regular preaching tively engaged in mercantile business at Heidelberg. With these and our true aim. They know that suggestions and quietly over the bridge and some other brethren around, a nucleus might be formed around they have recently secured the otherwise.

The brethren have been without regular preaching tively engaged in mercantile business at Heidelberg. With these and our true aim. They know that sympathize with an angelic and human spirits, but is they have recently secured the otherwise.

They know that sympathize with a strong church may be gathered to find the otherwise.

They know that sympathize with a strong church may be gathered to find the otherwise.

They know that sympathize with the strong church may be gathered to find the otherwise.

They know that sympathize with the strong church may be gathered to find the otherwise.

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They know that sympathize with the strong church may be gathered to find the otherwise and one of the same to mean the otherwise and one of the same to decide upon questions of find the strong church may be gathered to find the same of the same and the effect is the thrength of the same to decide upon questions of find the same of the same and one preaching the same of th

ceptable with the people generally distant provinces was separated and is laying a good foundation from the capital province by an for the Baptist cause in his field, impassable chasm, so that none of the is going to stay at his post. It stands to be is going to stay at his post. Some obstacles are in the way that the King's people who inhabited ought not to be, but it is to be hoped that ere long such may be King's court. So the King deterning the King's court. So the King deterning the causes for joy, I would upon the charities and loyalty of the sake of the causes for joy, I would upon the charities and loyalty of the must work to keep it out of hoped that ere long such may be King's court. So the King determined to bridge this chasm, and Lest I burden your columns and having himself selected the spot to the picture, I found that some of the picture, I found that some of the buy protection from your reckweary your patience as well as that build the bridge, sent his only son, our readers, I will close. build the bridge, sent his only son, our good brethren were afflicted oning and vengeance; to buy shellow that old disease called—floor Colliersville, Tenn., July 31, '84. best workman in all his empire, to build the bridge. So the son came and after years of labor built a splendid bridge, one that will be brother who went best workman in all his empire, to build the bridge. So the son came and after years of labor built a splendid bridge, one that will be brother who went best workman in all his empire, to build the bridge. They must get up and say something, But, alas! very of the brother who went best workman in all his empire, to build the bridge. So the son came and after years of labor built a splendid bridge, one that will be brother who went best workman in all his empire, to build the bridge. So the son came and after years of labor built a splendid bridge, one that will be brother who went best workman in all his empire, to built a say something. But, alas! very of the brother who went best workman in all his empire, to built a say something was but the built as splendid bridge, one that will be brother who went best workman in all his empire, to built as the built Owing to a combination of difficulties in the way of the brethren and the people generally attending the meeting, it was decided after four days effort, with but little satisfactory visible results, to bring it to a close. Added to this the pastor was compelled to be absent on account of sickness in his family. I regretted this yeary much for I regret the details and the selected men and commanded them to go throughout all the provinces and tell all people the manded them to go throughout all the provinces and tell all people that the bridge was built and ready for crossing, and invite them all to go up to court to the King's palace in his Capital, as the King wishes to see all the subjects of this provinces and tell all people that the bridge was built and ready for crossing, and invite them all to go up to court to the King's palace in his Capital, as the King wishes to see all the subjects of this provinces and tell all people that the bridge was built and ready for crossing, and invite them all to go up to court to the King's palace in his Capital, as the King wishes to see all the subjects of this provinces and tell all people that the bridge was built and ready for crossing, and invite them all to graves, and whose patrimony has story over and over again? Some of them they hear the same story over and over again? Some of them they hear the same that people grow in the two untimely and dishonored the provinces and tell all people that the bridge was built and ready for crossing, and invite them all to go up to court to the King's palace in his Capital as the King wishes and over again? Some of them they hear the same that people grow in the provinces and tell all people that the bridge was built and ready for crossing, and invite them all to go up to court to the King's palace in the pr ponds to the New Testament Theos and Kurio's Greek.

I propose now to show that God is not matter, eternal matter, sublimated or etherealized, but Spirit.

Indee there. And that he would bestow great blessings and honors at thing is well done I think we imagine the men as Drs. Landrum, Dropose now to the courts by large offers of gold.

To buy long and learned legal its gilded thoroughfares, to be despondent in the midst of a thing is well done. Is it possible that we imagine the men as Drs. Landrum, Dropose now to the courts by large offers of gold.

To buy long and learned legal its gilded thoroughfares, to be despondent in the midst of its gilded thoroughfares, to be despondent limated or etherealized, but Spirit. soon collected at the point where the properties of matter and of the bridge was built. But instead we drive a tack or two? And Spirit are essentially different of crossing over the bridge directly Any attempt to define matter would and going to the King's court, they be simply to tell its properties; so stopped to look at and talk about too in regard to Spirit or mind. the bridge. And they had very to Hattiesburg. This place seems Unsatisfactory as it might be, it is destined at no very distant day to all that can be done, for we are enmany strange things about it. tirely ignorant as to the essence of mind or matter. But the proper- if it had been a thing to be amused then not only h s every church its part to perform but likewise every member of every church; and whilst we man and obey the injunction what, and whilst we man and obey the injunction will, the population is gradually in not true; as one man and obey the injunction will thus form of out of nothing, nothing arguments nor their conclusions to the fact that each one must do is part in the great work.

If this bettue, it is to be hoped that no people on the earth and committee on co-operation will, form time to time, adopt such measures that time, adopt such measures that time, adopt such measures that the first of the such measures that is part to not tries as one man and obey the injunction of nothing, and the population is gradually inform or out of nothing, nothing from or out of nothing, and the population is gradually into the crossing. A sprightly newspaper and the population is gradually in not tries as one man and obey the injunction what "thy hands find to do, do with all thy might."

It has formed leagues, large the measures in our troat of nothing, from out of nothing, from out of nothing, and the population is gradually in the profession of the State of the Hattiesburg Herald has been established, which will no doubt prove to be quite a valuable approve to be quite a valuable approve to be quite and into their conclusions that it proves a material (iod; a parent substance from which all thy might."

I stand before you to-day with the solemn that there was just not their conclusions that it proves a material to do a "new reading" of the State of the Hattiesburg Herald has the prove of listening to a "interfact one stablished, which will no doubt prove to be quite and into their conclusions

time to time, adopt such measures that through the ministry and otherwise, will bring this daty home to the hearts and considered of the brethren in all the churches and thus provoke them to discharge the and thus provoke the prosperity of its people. Two schools have bridge as there were stones in the bridge as there were sto time to time, adopt such measures that sponsibilities as the Baptists of this country is the from the place. This will a personal, spirit just as many men pass over the time, adopt such measures that sponsibilities as the Baptists of this country is the maintainance of our tent time, adopt such measures that sponsibilities as the Baptists of this country is the place. This will a personal, spirit just as many men pass over the laws, and otherwise will be a personal to find fault to call the regard of the maintainance of our tent time, adopt such measures that sponsibilities as the Baptists of this country is the maintainance of our tent time, adopt such measures that sponsibilities as the Baptists of this country is the place. This will a personal, spirit just as many men pass over the spirit time, adopt such measures that sponsibilities as the Baptists of this country is the prospective of the place. This will be prospected to find fault the place of the place is the prospective of the place is the prospective of the place is the prospective of the place. This will be prospected to find fault the place is the prospective of the place is the place is the prospective of the place is the p sonal baptism and personal salvation; with some time at least, if the people the Latin word spirit is derived from what he said and never tried to air madly." Every brother ought shall be enacted under it, for the dence. the Scriptures, teach that the maximum prescribe their rules of government and already built quite a nice house of wind. Of the breath or the wind finally set up a pillar of wood just the short cut to it. Such action

town being about a mile away. It seems to be improving quite rapidly in several respects. Erother Barrett is doing a good work here both as preacher and teacher. The spirit and souls are not an evoluboth as preacher and teacher. The spirits and souls are not an evolutit would be an insult to the windom whether he could not put the snuff and with more case. One hundred men may not be able to storm and capture a fortification. They may by long and patient labor and toil, sap, and mine it, whilst a thousand of the sap and toil, sap, and mine it, whilst a thousand of the sap and toil, sap, and mine it, whilst a thousand of the sap and toil, sap, and mine it, whilst a thousand of the sap and toil, sap, and mine it, whilst a thousand of the sap and toil, sap, and mine it, whilst a thousand of the sap and toil, sap, and mine it, whilst a thousand of the sap and toil to the wisdom of the sap and toil to say that he had in any such sense as that they are done a vain work. So this man set through his own and mine it, whilst a thousand of the sap and toil to the wisdom of the sap and toil to the sap and toil to the wisdom of the sap and toil to the wisdom of the sap and toil to the wisdom of the sap and toil to the sap and toil to the wisdom of the sap and toil toil toil toil to the wisdom of the sap and toil to the wisdom of the sap and toil toil to the

by the Psalmist, it is indeed beau- harmony with God the Spirit, will ran out to Dr. Landrum as he pictitul for situation.' I think I have reached its highest spiritual tured the work of God in our Cresbecause I myself was brought up its avenues of infamy, until they in that faith which he is combating so nobly. God bless him and keep street and the blazing attractions him long among us.

It also did me good when I saw Mississippi in the shape of her ed-

caused a glow of heart feeling to sweep over us as we listened to his

have to keep on ad infinitum.

Now, turning to the other side of

It has raised large sums of more

worse than all, some of these dear all the land. (I mean dear in a two-fold sense) a long story about Brother Dick and his heavy cross. Now, brethwhat has your cross or my question? Can any man imag-

to have something to say before he regulation and suppression of their We plead humanity's cause and takes the floor, and he should take monopoly of mischief. would give the Convention more time, and it would also bring out houses. time, and it would also bring out houses.

some of our silent talent. The They would fill the judiciary as outside world measures us by our modus operandi, if that's loose and abettors and victims offering them whose earnings are filched by the on the random order, we are judg- spoils.

these friendly words may make us all better at our next Convention, I remain, Your Brother in Christ, of blasted homes and broken hearts override the want, the will, the P. GALVIN. An old Scotch preacher reproved can not coerce, they only beg.

Baptist Record

TO ADVERTISERS.

limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if know it. If one gets in, it will be promptly

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the

Henceforth, all advertising will be done on special contract. Terms will be made reasonable to advertisers of good standing. For rates address BAPTIST RECORD, Clinton, Miss.

by terrible threats.

They know that, politically, we

ulation and intrenched itself bewould enjoy a home here very condition. Man thus restored to God and God to man, as Spirit to with more joy than any one else, plied its attractions, and widened littled in order to defeat wise measures.

> of every corner. It has employed all means to entrap and hold fast the youth of our telling us to keep pulling up inch by inch. I almost fancied I could land-by nightly entertainments of music, whose sounds, in them see the strong arm of Mississippi placed around the waist of weak Louisiana. Such words make liv-

brave words of warfare. Such men regarding the sanctity and claims upon the charities and loyalty of

with that old disease called-floor, ter from the wrath and curse of black flag unaided by any considgraves, and whose patrimony has Let it stand alone (or run for of-been stolen to gild and enrich the fice alone), a monument of evil, a palaces of rumsellers, which are in- monument of murder, of suicide, of deed the vestibules of hell.

To buy decisions of law in its fa
pauperism, of increased taxation,
of prostitution, of treason to do-

vor, hoping to pander successfully mestic peace and public weal, of

selves and scatter "firebrands, ar. hooted and despised until, cut off rows, and death" abroad through from all sympathy, it shall go

To buy up ignorant and unscrupbrethren love to make a Banquo ulous legislators, and secure their without regard to party politics, of self. It comes into everything, election, who will barter away the from any man who solicits our Does the Sunday-school question dearest rights of the people for the confidence and vote, if he is the come up? So does self. We hear gold of the rumseller, which has friend or abettor of the rum traffic.

ren, in the name of common sense, by generous distribution of gifts, rumseller's candidate; but let him accompanied by whining sycophan- receive our execration in the name cy and mock humility.

They would rule in our courts as we rell as in our courts as

well as the graveyard with their toil-whose path is beset and

praying, so is it in public discussion. "We are not heard for our much speaking." Hoping that

should they not be able to buy with gold, they might awe into silence, and thereby connivance,

Where justice can not be bought,

It is known unto you that the rum interest has sought to identify itself, in turn, with all parties po-

It has endeavored to enlist in its service the all-potent press, in or-der to defeat justice and morality. It has made overtures to the judge on the bench, in order to defeat the right.

It will now raise the ringing cry, Wolf! Wolf! Politics! Politics and brand the united Temperance societies a "political machine," whose sole object is to make party capital for the approaching elec-

We know the rum traffic. Fellow-citizens, you also know

It stands ready to-day to buy all parties.

Let it be an issue by itself We must separate it to itself. We must compel it to raise its

In a former article (July 16th) son then selected men and com-

down in eternal night. Let us withhold our suffrage cost the blood of innocent families, Yea, to buy up public sentiment didate, the suicide's candidate, the It has formed leagues, large and rum-blasted homes and rum-blight

We plead for your children-We plead for the honest son of

conscienceless rumseller.

because they are but pleas-they tears, the cry of his children; but does, in the first instance, express ful but natural. But law they purpose, but that man verily and indeel discovers that purpose through his own earnest prayer .-

CONVENTION MINUTES.

The minutes will soon be ready send up money to print the pro lath of October. This offer is say, "Come, ye blessed." ceedings. Not a great deal was made in the interest of the Colsent. Will not the churches supply lege. this lack by sending money to this office at once. All amounts will

NOTES AND COMMENTS.

The prayer of faith is a divine do about it? decree commencing its fulfillmen!

Two large congregations greeted try it.

pastor Leaveli at his first services in Natchez, and the word is, they heard two good sermons. The secular press is fairly reck ing with campaign slander Polit-

ical managers calculate on a vast deal of public depravity. I was prevented from attending the Convention by affliction; but

Brother Ball came along and got our money, \$35,-R. G. HEWLEIT. This paper wishes to publish brief accounts of revival meetings. worn. They make good reading, but make

I am delighted with the Convenvention was delighted with Brother

scores of churches are now engag- work. ed in special efforts for the salva-

any secular paper can oppose the young. Preach with reference to people who have "a distinct name" narty What are the saloons doin for the country that they should be ing.

blessed of God than this among the Choctages.

pastoral care of the Chinton church, have a few bricks in this house. church, beginning his labors Octo- worthy, and we know the worthy

Church much strengthened every way, and we have strong hopes.

in knowing that Miss Lizzie Young, the chosen people of God. who taught so acceptably in Central Female Institute, was married

not be prepared to send out new missionaries till October. At that time twelve new missionaries will sail, six to China and six to Africa. Our own J. M. Joiner and somebody with him will be of the number

Madison county, last week. Brethren J. W. and J. B. Lumbley assisted. The church was much revived. "Bless the tord for all his benefits; bless the Lord, oh

church, of Fort Worth, Texas, the case.

Baptist Record His correspondents will note the change, and address him accordingly. Fort Worth has a popula-

promptly, brethren, if you wish it was full of mistakes. Our fore, order to enter the Kingdom of God. desire to unite with the church and claiming all meddling with poli. Methodist. I then went to the greatly revived, and to-day Brother seldom see anything from this part was full of mistakes. Our fore, order to enter the Kingdom of God. desire to unite with the church and claiming all meddling with poli. 21. man is sick and the boys are doing the best they can. Then we wish, in a word, to ask every one to read in the force of our words. By pol-

in the warm Southern latitudes, worship at his feet. The wicked victions, help wishing to see peooff for a two months vacation, where the long summers are very depressing. Here it is almost a

> The University of Georgia has world. conferred the honorary degree of Doctor of Divinity upon Prof. J.

Teaching of the twelve Apostles," lately discovered, and purporting its allegiance to Armenian dectrine. It ton .- Z. T. FATLENER. The Con- to be an ancient writing, is now passes at the same time into the circles of menianism and be baptized, we tian should not have any politics in being called into question as to its the churches holding the reformed faith, would do it. the Crozer Seminary, has an article Calvinistic churches of the world. Is it Elder J. C. Foster has been greating the Baptist Quarterly Review, in dissatisfied with its own position? Is it ly afflicted in his family for some which he takes the position that it lonely? Or is it supremely in lifferent to dave you thought, brethren, that our friends in other parts have been building too fast upon this Carelessne's concerning eccle-

every day that God will bless these retired, who has seen long service, writes these hints for those in the

ing." The same brother urges in the light of what he has often no. ted even on hot summer Sabbaths, They tell on the character of pushed forward from end to end. We learn that another tharch that it were better to preach twenty-has been formed among the Indians in East Mississippi. No work in the East Mississippi. No work in the Date of the prayer-meeting that caused the carnest debate in last Pan Presbyterian Council on mally unified around our State.

It was this, ctearly seen, that caused the carnest debate in last Pan Presbyterian Council on mally unified around our State.

It was this, ctearly seen, that caused the carnest debate in last Pan Presbyterian Council on mally unified around our State.

It was this, ctearly seen, that caused the carnest debate in last Pan Presbyterian Council on mally unified around our State. fifths of the time of the meeting .- Presbyterian messengers. WATCHMAN.

in this destitute field is a grand congregation, struggling against first step toward maintaining the success .- C. II, Grex, Woodville, great odds in the "Athens" of of our readers who love to "sow everywhere, "evil communications Baron D. Gray has accepted the beside all waters" would live to corrupt good manners." He will devote all his time to this We guarantee that the object is ber 1st. It is with peculiar pleas pastor. We would be glad to for rejoices that Brother Gambrell of the Barrist ure that we make this announce- ward something along with our Record, of Mississippi, favors the separate My work here is being blessed, and see if the Lord does not move South, and says: "Our Southern brethren other. Thus everything is in a you to send a dollar.

against it. But I should like to

suspension of Green's Bank has good. At the North, because our ation should be a leading question ma le money matters very close in brethren were too slow, it took the at all the meetings this fall. We next, I will mail ten dollars to the and colored churches. this section. We lost but little in form of a separate work, conducted have co-operation on a large scale the failure—may lose nothing in by separate Boards. This we do already but it is in bull.

The failure—may lose nothing in by separate Boards. This we do already but it is in bull.

The failure—may lose nothing in by separate Boards. This we do already but it is in bull.

The failure—may lose nothing in by separate Boards. This we do already but it is in bull. We very earnestly ask that some one in each association in Missis. The failure—may lose nothing in by separate Boards. This we do sippi and Louisiana will send us the end—but it seriously interferes not wish to see in the South. Hence strength lies in units. It is true students of Mississippi College. Strength lies in units. It is true students of Mississippi College. Strength lies in units. It is true students of Mississippi College. Strength lies in units. It is true students of Mississippi College. Strength lies in units. It is true students of Mississippi College. Strength lies in units. It is true students of Mississippi College. Strength lies in units. It is true students of Mississippi College. Strength lies in units. It is true students of Mississippi College. Strength lies in units. It is true students of Mississippi College. Strength lies in units. It is true students of Mississippi College. Strength lies in units. It is true students of Mississippi College. Strength lies in units. Rev. W. E. Tynes, of Colorado and we will have enough for immediate the report of the whole these churches? Can't each Asso es by the 30th of August. tf. | mation and encouragement.

WITH A COMMENT.

sissippi College, who will induce rection, for the Judge will say, "Depart;" true, we ought to get Africa to send missionfor distribution. Last year the Convention asked the churches to Fall The time is limited to the Fall. The time is limited to the vance in the same course, for their Lord will will come back only now and the a. T. A. wider unity than we have yet

Ang. 14-5t. This little clipping points a great The "bloody shirt" was this: truth. At death we go to the place Brother David told us about the POLITICS AND RELIGION. President Hardy's address is re- for which we are prepared. Hence revival in Lagos, the conversion of published because we did not reach home in time to correct proof, and the necessity of regeneration in some native Episcopalians, their The prayer of faith is a divine decree conmencing its fulfillment.

Spirgeon.

The Reflector is strongly in lavor frees will be Clinton; Miss. interested to Blue Mountain.

Elder G. B. Eager, of Mobile, is

The prayer of faith is a divine do about it?

We are then ready for communion and fellowship with God and all truth, etc., and he expected to baptize and right ground upon which the and right ground upon which the arm of fellowship with God and all truth, etc., and he expected to baptize at the baptism of and right ground upon which the arm of state stands. There is a true and right ground upon which the arm of state stands. There is a true and right ground upon which the arm of the baptism of and right ground upon which the arm of the baptism of and right ground upon which the arm of the baptism of and right ground upon which the arm of the baptism of and right ground upon which the arm of the baptism of and right ground upon which the arm of the baptism of and right ground upon which the arm of the baptism of and right ground upon which the arm of the baptism of and right ground upon which the arm of the baptism of and right ground upon which the dour wharf, assembled to upon which the arm of the baptism of and right ground upon which the arm of the baptism of and right ground for the churches to livering a short address, which received the most profound attention. The presbytery met as invited, and right ground upon which the dour wharf, assembled to upon which the baptism of and right ground upon which the baptism of the baptism of the baptism of the baptism of and right ground for the churches to livering a short address, which received the most profound attention. The presbytery met as invited, and right ground for the churches to with the baptism of the baptism of the baptism of and right ground for the churches to with the baptism of the baptism of the baptism. State stands. There is a true at the baptism of the will be rejected because they are ple accept the truth as be sees it trenching on the ground rightly depressing. Here it is almost a necessity. Let our churches try it.

Instead of discussing the and feels it? Candidly, we would, belonging to the Kingdom of God, try it.

As you propose to Record the Station, to hold a series of meetings. What then? Shall the churches doings of our Zion, I will furnish May God belonging to the church, two by letter and three by experience. I wo of the church shall the churches doings of our Zion, I will furnish the church shall seck preparation for a better ed person in the world to adout retire, or shall they stand on the you a few items. At the close of a He has with us.

> Lipscomb Johnson, Professor of The position of the Cumberland Presby- tures, and not persuade them by support a State church, they antag English in the University of Mississippi It is a worthy honor that will be worthily worn. This, with the degrees previously conferred the degrees previously conferred to the degrees previously conferred to the degree of the de the degrees previously conferred by other institutions, makes I im D.
>
> D. L. L. D.—Mentitan Sux, Aug.
>
> 25, 1884. Very cheerfully we constructed any body may be. A few years ago it had a contract of the right and duty of all to win injunity which frameth mischief by at Amite City church, La. Honors meekly long parley with the Southern Presbyterian people from error by presenting iniquity which frameth mischief by Shall commence a meekly theology of that church had suffered no sermon before the Methodist Con- God-given means, this policy? Are county, on Saturday, 26th inst. The manuscript titled "The change. Now it stretches out its hand to a ference which would induce the we not too much afraid of mixing Can't you happen in just then?
>
> W. S. Sunsk genuineness. Prof. J. C. Long, of and sits down among men who represent the

siastical associations, is by no tion of souls. Let us all pray A brother in the ministry, now pose it to be. The readiness of means the virtue which some surthe pulpit and in the prayer-meet-mendable. Ecclesiastical associa-

Virginia. It might be that some truth in its fullness, Here, as

proposition to utilize formally the labors of of a bright future. I would have thous...nd Jews in New York City, homee the plan others earnestly favor it; these meetings to the utmost? It is stated that out of the sixty some of their papers bitterly oppose and deeinsko, but could not. I love Mis. not one of them is a keeper of a and the result is going to be the adoption of sissippi. God bless yon.—A. D. grog-shop. What a lesson we sissippi. God bless yon.—A. D. Gentiles might learn from the destination of the poposed at Baltimore, or some other, which shall be a substitute of the poposed at Baltimore, or some other, which shall be a substitute of the poposed at Baltimore, or some other, which shall be a substitute of the churches have that poposed at Baltimore, or some other, which shall be a substitute of the poposed at Baltimore, or some other, which shall be a substitute of the churches have that poposed at Baltimore, or some other, which shall be a substitute of the churches have that poposed at Baltimore, or some other, which shall be a substitute of the churches have that poposed at Baltimore, or some other, which shall be a substitute of the churches have the poposed at Baltimore, or some other, which shall be a substitute of the churches have the poposed at Baltimore, or some other, which shall be a substitute of the churches have the poposed at Baltimore, or some other, which shall be a substitute of the churches have the poposed at Baltimore, or some other, which shall be a substitute of the churches have the poposed at Baltimore, or some other, which shall be a substitute of the churches have the poposed at Baltimore, or some other, which shall be a substitute of the churches have the poposed at Baltimore, or some other, which shall be a substitute of the churches have a substitute of the churches have the poposed at Baltimore, or some other, which shall be a substitute of the churches have a substitut The figures at the last be drunk? Have you never noted by the Brown uniformly healthy the Jew is placed the body. Filder J. H. Borum whisky and hog meat, have much to do in bringing this about? We rejoice to note the progress.

South into active co-operation with their last fall. They expected to pay them by the next meeting. Let it be done, to the last dollar. Getting up these piedges by pastors, and a good collection for missions. The church was greatly revived. Brother J. C. Jones, the efficient much to do in bringing this about? More than this, the Jews care for the poor and the aged among them with a zeal worthy of imitation.

The figures at the last big drunk? Have you never noted by with the North in the promotion of the North in the promotion of the missionary case at home and abroad. The wheels of divine provisions, within the boards of the body. We rejoice to note the progress.

South into active co-operation with their last fall. They expected to pay them by the next meeting. Let it be done, to the last dollar. Getting up these piedges by pastors, deacons, or whoever will work at it, is an important part of the provention. Do not go up empty-paration. Palestine, La.

Palestine, La.

Parish. There were 35 accessions, in which I was assisted by Bro. Joel F. Wilson. The Lord was Brother J. C. Jones, the efficient pastor is happy. We are ready to do all we can for the Record.

W. C. Frilley.

Palestine, La.

Palestine, La. pised Hebrew. Who ever saw one South into active co-operation with their last fall. They expected to pay Parish. There were 35 accessions, in which I was assisted by Bro. with a zeal worthy of imitation. Record regards the failure to act promptly at Baltimore as a great mistake. Dr Lasher, handed when there is a pledge to Many friends will be interested people give evidence that they are not in accord with Drs. Bright and Wilmarth redeem. A good treasurer's report in Baltimore. Our brethren North are by tral Female Institute, was married on the 6th inst., at Rickland, case of a man in Virginia, who was the wisdom of the plan, and made the impression of the wisdom of the plan, and made the impression of the wisdom of the plan, and made the impression of the wisdom of the plan, and made the impression of the wisdom of the plan, and made the impression of the wisdom of the plan, and made the impression of the plan and made t The Religious Herald gives the no means a unit on this question. Some of the tion.

of revival with Bethesda church, and altogether right for a Christian sions throughout the Christian were not warm and tender, nor did world. We believe it comes from it go ill with them if they were in August 8th, 1883. God This movement is going on, the spirit. A WORD TO OUR FRIENDS .-- The and in the face of all, is doing great 3rd. It appears to us that co-oper-

Mr. David, missionary from Mrica, was to bring every church into action? S. A. in N. O. Christian Alcocat

Baptist principles, only we would borders of their land? When the meeting with Bolo Chitto church, convince them out of the Scrip- Government taxed our fathers to pastor, baptised ten recently. communion which has never swerved from body, bishop and all to give up Ar-

PREPARE FOR ACTION.

are by no means agreed in their views of the fine state of readiness for a forward movement of an unprecedented character. How shall we utilize

The Deer Creek Association the same article. The arraigned It may not be necessary to say it Association for every legitimate obconvenes with the Friendship member spoke to this effect: "Yes again, but we will. Brother Gam- ject in view, when the preaching olic faith. church in Bolivar county, on the Mississippi Valley road Friday th 4th Sabbath in August. Brother Smith thinks there is a brighter drink, and by the quart. I have separate organization of the sister-Ath Sabbath in August. Brother drink, and by the quart. I have separate organization of the sister future for the cause in the Bottom. Sell by the barrel. I reckon I the bottom of the sell by the barrel. I reckon I the separate organization of the sister hand, how stimulating and helpful Springs last Friday, which lasted The Foreign Mission Board will ought to be excluded from the their organization, but not of the is a good, warm, and meaty sermon, seven days. Our pastor was assistknow how much money a man urged such a step as would fore is food for the workman, and an preached the gospel in simplicity know how much money a man must have to sell liquor and be in stall a separate organization. At Association is a working body, not was greatly revived, and a good must have to sell liquor and be in stall a separate organization. At good standing in this church." A our State Convention we did the cutting reproof. Perhaps some of our State Convention we did the rade. We have never yet known meeting. The result of the meetour readers would like to know same. There is a great impulse it to go well with the brethren, at ing was not what our hearts could how much money it takes to make the liquot business respectable, when the liquot business respectable, when the Christian were not warm and tender, nor did

the pastorate of the First Baptist ate pressing demands. We submit be printed in our minutes for infor- elation devise some means if it

I sat once at the be iside of one who had facts relative to the dark continent. Had step. Then, from the churches to weeks continuance. Brother R.A. cious meeting at Salem, eight miles tion it was decided to proceed at the best of the or English and the or Eng tion of 22,000, and two Baptist caught the true idea that the future will be not packed a "bloody shirt" with his churches.

Then, from the churches to weeks continuance. Brother R.A. cooper was with me and did most of the preaching to the individuals, the separate memoral bear a distinct relation to the present, for cooper was with me and did most of the preaching. Every body fell Bailey did the preaching. The ordination is provided by Brother T.J. The ordination is provided by Brother T. Bailey did the preaching. she said to me, "Sir, I think I shall be al- he gave us a scare. "Bloody shirtism" in bers. "A few have everything to in love with him and his preaching. was foreible and practical. D. L. Moody said at the Spurtowed to share in the holy worship of tio, religion does not pay-especially when he
towed to share in the holy worship of tio, religion does not pay-especially when he
towed to share in the holy worship of tio, religion does not pay-especially when he
towed to share in the holy worship of tio, religion does not pay-especially when he
towed to share in the holy worship of tio, religion does not pay-especially when he
towed to share in the holy worship of tio, religion does not pay-especially when he
towed to share in the holy worship of tio, religion does not pay-especially when he
to do," is the old cry. Our faith is
the preaches the gospel faithfully,
There were three accessions and laying on of CLINTON. MISS

CALL MISS

CALL MISS

Compact of the tabernacle does not pay—especially when he sating the confesses in the same breathfully, sain defined to making it confesses in the same breathfully, sain defined the proceduring on of the same breathfully, whill be sating it confesses in the same breathfully, sain defined the proceduring on of the same breathfully, whill be sating it confesses in the same breathfully, whill be sating the confesses in the same breathfully, whill be sating the confesses in the same breathfully, whill be sating the confesses in the same breathfully, whill be sating the confesses in the same breathfully, whill be sating the confesses in the same breathfully, whill be sating the confesses in the same breathfully, whill be sating the confesses in the same breathfully, whill be sating the confesses in the same breathfully, whill be sating the confesses in the same breathfully, whill be sating the confesses in the same breathfully, whill be sating the confesses in the same breathfully, whill be sating the confess that the Lord will let us go with our own and moral than the American usgro, Incompany. I was quite of her mind. The deed! Then the American white man is an toe Baptist people. They are not for prayer the last night of the Dr. Bozeman has just held that the Lord will let us go with our own and moral than the American usero. In changed, We have great faith in church in April. I am greatly en- of flux. If the transfer is made, soldier of the cross, Brother C. L. Lewis offers a company. I was quite of her mind. The west of the property of the papers people in th prize of \$10 to the student of Mis- their future is to continue moving in that di- harder from the breech than muzzle. If right. Timber must be worked

religion in his politics.

months past, but he is now ready to take the field as a missionary in the Harmony Association.

In this month our Associational ing England, just before the electrony does not belong to the Apostolic or creeds which the older churches consider important and venerable, and careless contained ation from other sources. Some of the Harmony Association.

In this month our Associational ing England, just before the electrony does not belong to the Apostolic age, but is a compilation, which overthrew that rule important and venerable, and careless contained from other sources. Some of the Master was and brought in the administration with us. The closing exercises of and brought in the administration ordained for this church. Our capacity that they might be doing the month our Association and the Harmony Association. meeting were never more impor-of Gladstone, Brother Spurgeon is-tant than now. They afford splen-speed an address to the Christian with tenderness as has been my tant than now. They afford splendid opportunities for doing good
people of England, urging them to

with tenderness as has been my
pleasure to witness in a long time.
This church has more than doubled
This ch in may directions. We need to vote for peace and justice among in membership within the past some others, beside the Cumberland plan widely and wisely for making nations. It was a patrio: and twelve months. active pastorate: "Preach to the Presbyterians, to unite with any should get ready for action. We much to do with the final soult. but God in his infinite wisdom, or a grand campaign. Every one Christian act, and, no doubt, had ter. I was sorry, indeed, that I the young. Pastors, be brief in is quite noticeable, though not comto do the finest work ever done in of many slaughtered men might the State. Why can't the lines be have been on his skirts.

mally unified around our State learn that Sister E. C. Hall, wife building on Friday, filled on Satur- In short, if our judgment be cor- with many cares. I don't believe work. There is no confusion, and, of Elder R. N. Hall, and assistant day, and on Sunday night, in the rect, the College is a grand success. our plan is a good one, i. e., when Baptists will do well to avoid all as far as we know, little or no ore editor of the Young Missionary, is presence of about 400 people, Bro It has every facility and advantage that is necessary to bring it churches to supply, which, with I am much encouraged in my new field of labor. Have just closed a glorious meeting at Union closed closed closed closed closed closed closed closed closed c Bro. Rogers' work here house of worship. It is a small doctrines of God's word It is the paign open so auspiciously. There have our deepest sympathy. Sis- Eight were received by letter, five not enjoy. The discipline, the or- ing of his people till the next is a better understanding of the ter Hall was a talented woman and by restoration and a large number ganized system of study and in-month. plans and work of the Convention. far better, a devout Christian. OwI was very much pleased with the of the pupils, cannot, in our opin-thank the Lord for the blessings We are sure that the spirit of unity ling to this sad dispensation there people of Orange, and rejoice to ion be excelled. And President we have, and work and pray for and good-will is stronger than ever will be no issue of the Young Mis- find that their beautiful little city, Coleman seems to be a man especi- more. Since coming to this place before. Then, it is worth mentions sionary for this month, but the Septing, that several new lines of railing, that several new lines of railtember number will be on time.

Brother Hall goes at once to Moss

Our cause at Lake Charles is still

Our cause at Lake Charles is still own contribution. Think a little organization of the Baptist women of the it easy for the brethren to visit each will address him.

Communications.

C. M. B.

A Ten Dollar Prize.

C. L. LEWIS. other can. sets itself earnestly to work at it Damaseus, Scott Co., July 21s.

Lake Charles, La

ELLIS M. JONES.

Yesterday, after service here, I boarded the steam ferry-boat and went acro s the lake to the peninsula where I preached to a packed house, then opened the doors of the the church and received a lady who, Holy Spirit, in the plentitude of There is a probability that in dis- for many years had been a zealous his operations. The church was I will give you a few cots as in a word, to ask every one to read it, and consider whether it is not true. If it is true, what shall we we are then ready for communion should have a chance to know the lake, I must be the parely for communion should have a chance to know the lake, I must be the parely for communion should have a chance to know the lake, I must be the laws and the love of our words. By politics is meant State policies, not the people, when he went back, that place. Become of the largest assembly letter and another good sizes, in the followship Mrs. Mary Doyle, Misses Big Creek church, at her meet presence of the largest assembly letter and another good sizes, in the followship Mrs. Mary Doyle, Misses Big Creek church, at her meet the largest assembly letter and another good sizes, in the followship Mrs. Mary Doyle, Misses Big Creek church, at her meet the largest assembly letter and another good sizes, in the force of our words. By pollowship Mrs. Mary Doyle, Misses Big Creek church, at her meet the largest assembly letter and another good sizes, and the lake, I me the largest assembly letter and another good sizes, and the presence of the largest assembly letter and another good sizes, and the presence of the largest assembly letter and another good sizes, and the presence of the largest assembly letter and another good sizes. By politics is meant State policies, not the presence of the largest assembly letter and another good sizes. By politics is meant State policies, not the presence of the largest assembly letter and another good sizes. By politics is meant State policies, not the presence of the largest assembly letter and another good sizes. By politics is meant State policies, not the presence of the largest assembly letter and another good sizes. By politics and another good sizes are another good sizes as a second presence of the largest assembly letter and another good sizes. By politics and another good sizes are another good sizes as a second presence of the largest assembly letter another good sizes are another

Brother William Schilling

W. S. SHIRK. Corata Caurea, Perry Connty. his religion; but he should have Have just closed a five days meet ing at this place. No ministerial ted our meeting and baptized the er with Elder J. C. Hale and Broth-

When Lord Beaconfield's "gun- aid. Baptized one on Monday and powder and glory" policy was rul- four others to-day, with one standending August 3rd. could not be at the Convention.

H. B. Cooper. August 6, 1-84.

baptizing to do next Sunday. L. C. KELLIS. July 31, 1884

A meeting of six day's, com-

Sabbath in July last, was held with I closed a meeting on Sunday one of the churches I serve as pas-

has appeared unto many, J. W. Sims. Columbus, Miss.

I have no words to express my differ in complexion, the cause is one, we are one in Christ, and what-

Parlon me for relating an instance that came under my notice in confirmation of that fact. I visited the old Philadelphia Associa-On the 15th day of November tion, which is made up of white

meeting for me at Lexington, 1 there at my next appointment.

Vaiden, August 8th.

Hays Creek church er joyed last united by letter. Our young pas-tor, R. W. Morrill, conducted the meeting alone and every sermon the lamb of God," the doors was seemed to be better. He leaves opened for the reception of mem-

Pleasant Prospect Church, Montgom-There has been a glorious revis gether with his wife, val of religion at Pleasant Prospect Missionary Baptist church, five miles from Duck Hill. Nineteen Prayer was offered by Elder Roblowship, two under the watchcare ertson, then followed the imposiof the church, and two for other tion of hands by the Presbytery. churches, making in all twenty-six The charge was delivered by Eld. deservedly won will be meekly worn.

Itomors because the first the southern Presbyterian worn.

Shall commence a meeting, D. churches, making in all twenty-six additions to the church. Our passive word, with the Southern Presbyterian people from error by presenting iniquity which frameth mischief by church-only to find that the Westminsterian word, with the Southern Presbyterian people from error by presenting a law, or shall we oppose, by every with the Southern Presbyterian people from error by presenting and alw, or shall we oppose, by every with the Southern Presbyterian people from error by presenting and twenty-six of the church of tor was called away in the beginning of the meeting, but the Lord Brother Curry is a man of sound sent a noble and valiant standard judgment and is firm in the laith. bearer to us, our dearly beloved and we look upon him as being the

brother W. T. Hudson, a young di- right man in the right place.

vine, full of Christian zeal, and one Sunday in July, the writer, togeth week commencing July 26th and

Pineville, La.

An extract from a letter by Hon.

I R Reowy Carl

James A. Ramsey, in Farmereille Associations. My membership is Gazette . The meeting at Orange, Texis, closed on Sunday night. The bap-themselves excellently, and some preachers, if they would preach,

persistent effort. Our people who where they beat us by two or three desire to give their sons and daugh- votes. I am sorry to have it to ters a collegiate education ought say, but the Baptists (?) beat us. 1 by all means to patronize this heard one deacon say he voted for school, which is a home institution license because the Methodists were

within our own State and which is striving against it. (Horrible, Eb.) T. N. Coleman, President. Keachi, La., July 13, 1884.

July 24, 4t.

Lee, Jeffer on County. as a result there were twelve con- from Rev. J. H. Gambrell, in the have not bowed the knee to Basl. versions, four baptisms and two interest of prohibition. After deaccessions by letter. Brother livering several lectures in favette. Wilson has, for twenty-five years, our county seat, he lectured for us Mt. Pisgah church closed a meet. been a successful minister in this in Fellowship church two conseen- I commenced a meeting at one of is an inspiring item at an Associa- ing of five days yesterday. There section of country and the Lord tive days, and the night of the section of the section of country and the Lord tive days, and the night of the section of the section of country and the Lord tive days, and the night of the section of the section of country and the Lord tive days, and the night of the section of the section of country and the Lord tive days, and the night of the section of the section of country and the Lord tive days, and the night of the section of the section of country and the Lord tive days, and the night of the section of the section of country and the Lord tive days, and the night of the section of the section of country and the Lord tive days, and the night of the section of the secti fested. Several came forward and mainistry, though, he has no correct in saying that he left a fine. The region proper broke out on Maine, to a Mr. Butler. We send arraigned before the church on the charge of keeping a grog-shop arraigned in five accessions to the charge of keeping a grog-shop.

2nd. We venture a word about asked an interest in the prayers of the charge of keeping a grog-shop red-hot temperance enthusia: m, but order to hear the discourse, "Christ comparative worth of these seals," the charge of keeping a grog-shop. In the same charch a prominent deacon was a wholesale vender of deacon was a wholesale vender of deacon. The meeting reconnected the separate the preaching. Sometime there is sold in five accessions to the comparative worth of these seals, red-hot temperance enthusia: m, but order to hear the discourse, "Christ church—three by Jetter, one by he has so studied that his profiting in a manly, sentible, practical way, the physician of the soul," addressed discusses the different phases of ed to them. Ten presented them.

> who vote the saloons into existence by rising to their feet. Almost ingratification in visiting the State by signing their petitions for li-stantly five sprang to their feet and Convention and becoming better cense to sell whisky. He impress testified to the saving efficacy of acquainted with the tenor and ed all with the idea that he intended the blood of Christ.

on a postal card the time and with other arrangements. Under our deep concern that it should be that many of the churches do not Inducing any one to return to the tisms was much smaller than usual, R Carney and Rev. G. C. Abbitt, sented themselves for prayer, was college will not be counted and so much so that the haptismal replace of holding next meeting, also the nearest depot. Do this, brethren, at once, and do it with out fail. We wish to print the list.

21. Let us have societies in all the list.

22. All who wish to enter into the list.

23. All who wish to enter into the list.

24. All who wish to enter into the list.

25. All who wish to enter into the list.

26. Abbitt, sented themselves for prayer, was much smaller than usual, the circumstances, we feel justified incorporated into our general work, as has been done by Mississippi. ord was about to show a falling off one of the colored had visited one of the colored had visited one of the colored had visited one of the colored work as part of the interestence. Why not make an alittle effort all over the field churches to report to the churches do not find many of the churches do not to the churches do not help us through the summer. Just churches to work as part of the churches do not find many of the chur Rev. W. E. Tynes, of Colorado

present. He gave us many interesting That is what is needed, as the next Our meeting has closed after two We have just closed a most pre- the doctrines of the Bible, on mo-

tion was dismissed with the be

diction by Brother Purser.

Brother Purser is a student of shall baptise two young ladies the Seminary, and in addition to his studies will act as pastor of two country churches. He has splended prospects before him and Mississippi will possibly some day be proud to call him her son.

G. C. ABRITT.

members were from the Methodist

The presbytery was then morder and called for the candidate, when Brother Curry was presented, totery being satisfied with the quali

converts. The Rev. W. T. Hudson er A. T. Curry, met Elder N. L. resides at Tillatoba Station for the Robertson at one of his appoint

I will try to give you a few lines from this section, on the borders of Calcasien, Vernon and Louisiana in sugar Town church, Calcasien

unexcelled by any beyond its bor- Well, thad best stop writing, for I can see so little good, that it may P. S .-- Send for catalogue to Bre, cause you to think I have the dys peosis, though these are all plain facts and "the truth is, mighty." Sometimes it helps us to see our wrongs, if we will turn from them, and may the Lord in his mercy We have lately enjoyed a visit help us. There are yet, some who

From Jackson, La.

discusses the different phases of ed to them. Ten presented them-the "matchless evil," placing the selves. At the close of the sermon responsibility in the traffic where we asked if any had accepted the it justly belongs -- upon the persons Great Physician please to indicate it

church and I have nothing to say "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. It should like to "Separate." At Baltimore we full of love and all good things. spirit of the brethren. I think it war upon no class of men, but upon Then came the never to be formake us feel more of a openess, as showing that no professing Chris, a manifestation of the presence and fellow Christians of the same faith tian, with a single spark of piety power of the Holy Ghost as was and order, and ever how we may and manhood in him, should ever witnessed on that day. We combecome a party in this iniquitious menced with a series of prayers business. Those who favored the and songs. The anxious were inever it is that will slevate and give success to one, will benefit the pressed with his sensible manner as came were converted. It indeed, of dealing with the matter. May seemed that no one could enter the success attend his labors every. hall and be there five minutes with where until our State is redeemed out the Spirit taking hold of him. from the thraldom of intemperance. Every man became a preacher, old L. S. Fo TER. and young, strong and weak, -we did bear them, in their own way, declare the wonderful works of

cause and what one cannot do the chairman, and Brother Abbitt, Sec- peated, "We are having a series of J. F. Boulden. Insting of the candidate, as to his come have been blessed." He

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days Vossi there the el was s since ised they ganiz Th son i abou The peop were Robi for n

serve them and

abated interest until the close, has always cared for me and he died June 2 th, 1884, aged ten years, seven rior educator. Girls will do well ur. There could not have been less than will not forsake me in the future, months and fourteen days.

JNO. C. GADD.

Adeust Ist. 1884

Brooksville.

We are having a glorious revival meeting in this town. The whole community has been stirred as never before—so say the older brethren. The church is greatly previved, and the accessions to the church is of ar, number twenty—three. We expect others to-night. Brothers B. D. Gray, late of Louis, ville, Ky, has been preaching for two weeks, with great acceptance to all the people. We expect to class to rest the proof of the people. We expect to the church is greatly before as Sabbath in October. Thursday before this Sabbath in September. CHICKASAW Union claurch, Friday before as Sabbath in October. CHICKASAW Union claurch, Friday before as Sabbath in October. CHICKASAW Union claurch, Friday before as Sabbath in October. CHICKASAW Union claurch, Friday before as Sabbath in October. CHICKASAW Union claurch, Friday before as Sabbath in October. CHICKASAW Union claurch, Friday before as Sabbath in October. CHICKASAW Union claurch, Friday before as Sabbath in October. CHICKASAW Union claurch, Friday before as Sabbath in October. CHICKASAW Union claurch, Friday before as Sabbath in October. CHICKASAW Union claurch, Friday before as Sabbath in October. CHICKASAW Union claurch, Friday before as Sabbath in October. CHICKASAW Union Claurch, Friday before as Sabbath in October. CHICKASAW Union Claurch, Friday before as Sabbath in October. COLUMBIS Macon church, Friday before as Sabbath in October. COLUMBIS Macon church, Friday before as Sabbath in October. COLUMBIS Macon church, Friday before as Sabbath in October. COLUMBIS Macon church, Friday before as Sabbath in October. COLUMBIS Macon church, Friday before as Sabbath in October. Columbia Church, Friday before as Sabbath in October. C

be a favored this year with Clinton by a At West Point we had Bro. Littimore, here we have Brother Gray. I met those two young men at Clinton eight years ago. I am intelligent to see what fine preachers they have made. My people—Baptist and Pedo-baptist—have been captivated with their preaching. The Baptists of this section are prepared now more than ever to appreciate Mississippi College. Such specimens as these will do ejedit to any institution.

OLDWATER—Center Hill church, Friday before 5th Sabbath in Decober. Friday before 3th Sabbath in Decober. Friday before 3th Sabbath in October. Thirsday before 3th Sabbath in October. Thirsday before 3th Sabbath in October. College. Such specimens as these will do ejedit to any institution.

OLDWATER—Center Hill church, Friday before 5th Sabbath in Decober. Friday before 3th Sabbath in Decober. Thirsday before 3th Sabbath in October. Otto Annual International Administration of the world she was among the saking and all Ling Affections, also a positive and language the largest and Ling Affections, also a positive and Ling Affections, also a positive and language the largest and line cure for this advation. The subject of this notice was among the leavest the world of this institute was a mong the largest throughout the method of the saking and all line and Ling Affections, also a positive and Ling Affections, also a positive and Ling Affections, also a . than ever to appreciate Mississippi will do ejedit to any institution. May God bless them, and bless the College, and this, we are assured, the State will endow the College, as proposed, these blessings will increased an hundred fold.

Frank S. Wante, of West Point.
This precions bad, of more than ordinary promise, was placked by the death angel at the early age of two years, and now it adorns the made with hands, above.
The second was the young and largely wife of Brother Eugene Elschart of the Sabbath in September.
The second was the young and largely wife of Brother Eugene Elschart of the Sabbath in September.
To MBleffee Highland church, Friday before the Sabbath in September.
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To MBleffee Highland church, Friday before the Sabbath in September.
To MBleffee Highland church, Friday before the Sabbath in September.
To MBleffee Highland church in the time of our departare will come after a while. It to ustry to be faithful in all the relations of life faith

kin, near I rooksville. Only two-years ago a bride, buoyant with hope and happiness, with every prospect of a long at d successful. YALLOH SHA-OXFORD—Ashland church, Friday before 4th Sabbath in September. YALLOH SHA-OXFORD—Ashland church, Thursday before 24 Sabbath in September. On the 22d day of Jane, 1884, the Master church, Thursday before 24 Sabbath in September. On the 22d day of Jane, 1884, the Master ence Noble, and in tenderest, divinest love. long and successful

Truly " in the midst of life we are Programme of the Union of Fair River

Trilly "in the midst of life we are in death."

Trilly "in the midst of life we are in death."

Association.

Programme of the Union of Pair River on his own loving breast, within his own prosection on maintenance of the Calledon on his own loving breast, within his own proved by his life.

Treated by a new and worderfully succe work. We tender him our sincerest sympathies.

M. V. NOFFSINGAR, Aug. 10th, 1884.

Quitman, Miss.

ings during last month and I found that our Christian people along the new railroad were not as cold and the lider J R. Farish.

Elder J R. Farish.

6th Importance of Baptists cosperating we miss her; at Sabbath-school, where her earnestness for the Master.

On the second Sunday and three days following, I held a meeting at ised to preach there once a month, gramme: they decided to keep up their or- 1st. The best manner of preaching the Great Physician," a favorite song of hers. The Lord was with us at the

May the Lord bless and help them. H. Savage. son in his meetings at Shady Grove about three miles from Vossburg. cere three additions. Brother Taylor, Thos. Harris. Robinson has served these people | 7th. Temperance -H. S. Archer, H. T. for nine or ten years, and has been Underwood, a faithful servant, and when he told the people that he could not Byrd, J. P. Povall. serve them any longer; it made them sad. May the Lord direct

On the fourth Sunday and week following, I assisted our beloved Brother, Wm. Thigpen, at Salem church. Brother L. M. Stone, of Shuquafak, came in on Monday near Batesville, on the 7th of August, at 4 so g of the Lamb. and preached two good sermons that did us all good. Brother Char- Campbell and Mrs. L. G. Chilcoat. lie Parton, too, was there and May peace and happiness prevail. preached a good sermon. The reeting was not without effect. God's children were revived and felt that the Lord is good. No ad-

and guide us all.

gregation. The new church is completed, the best and neatest church broken. wilding on this road.

Pleasant Grove church, about six her a piace in gior of the spirit was in the meeting, all meet her above. and eleven were added to the church, nine by baptism and two by letter. Among the baptized were a husband and wife, who went down into the water, together; Hill, Miss., our precious brother Lee Doty cial attention of our readers to the It was one of the best meetings I was called to his eternal rest. Just entering advertisement of Mrs. Lizzie F. ever attended in my life, and I don't a strong, vigorous young manhood, beautiknow as I ever saw a more united, ble and man'y in characte, it is indeed an head of Honey Bees,

Harmony church, near Quitman, the summons came he went to hear Major most intelligent Bee Keepers testiwhere I expect to assist Brother Penn, and there a strange new influence fy to the great merit of her inven-

-

our Master's cause, I feel encour- ent darkness to a blessed meeting in the ed. I have learned to love these "City of Light." people here, and almost expect to

walked right up to the front seat make my home, among them. I

dence of an all-wise God brought J. M. and M. B. Derreck. The meeting continued with unme to this part of the country. He Charlie was born 6th November, 1873, and commendation. She is a very super-

lought to say just here that blessed by the Lord, and the peo-come forward and give him their hands, little part of the time and did efficient part of the time and did efficient ple love him. Financial aid is Charlie was the first to rise from his seat and Address the St. Louis Baptist Public Unsurpassed Educational Faciliof churches. To build these churchOn being asked by his own brother. Albert, lishing Company, St. Louis, Mo., ties in Cabinets, Libraries and Apes is a cause that is, in my humble on his death-bed where he was going, ans for terms to Agents and Catalogue. Paratus; Location, healthy, pleasopinion, second only to supporting sacred "I am going to be ven to live with juli-mos

F. D. BAARS.

During the meeting at Brooks- PEARL RIVER Hepzibah church, Fri- organ and sing her favorite song, "When we

have attended some good meet ren Townsend. 5th. Mi sionary Sermen, Sanday 11 a. m.— the 1 th day of July, she left us at the beau-

in the great prohibition cause. Elder E. P. place was never unnecessarily vacant, at in some places, but that many, yes in some places, but that many, yes most of them, are full of zeal and J. H. Gembrell. S. Morne, vior was so becoming God's house, at school,

Ministers' Institute

Vossburg, I have been preaching A Ministers' Institute will be mother's companion, comforter, intelligent Photogic Logic Political Econothere once a month since April. At held at Union church, six miles assistant in many ways; her father's dear litthe close of our last meeting, there southwest of Kossuth, Alcorn Co., was some talk of dissolving but Miss., Friday before 5th Sabbath and playmate, With her little organ that her since Brother W. West has prominent. The following is the pro-

ganization and hope for increase. Gospel-E. T. Smith, B. F. Taylor. meeting and the bethren seemed son, J. Skinner.

to feel like going to work anew. 3rd. I Cor. ix: 11-W. M. Henderson, G. On the third Sunday and week following, I assisted Brother Robin-4th. The necessity of Christian influence shore," which took place at that holy twinght hour. Her dear teacher, who had preceded

country W. L. Skinn r. W. I. Gibson. The Lord was in our midst. God's 6th. The members, officers and governpeople were revived and there ment of a New Testament church--J. II. her departure, with what a glad surprise they

8th When preach the Gospel !- J. H.

L. R BURRESS, Com August 8th, '84.

At the residence of Mr. A. A. Sanders o'clock, by Rev. W. M. Farmer, Mr. J. H.

-----In Memoriam.

Oar dear little sister Alcie, daughter of E. II. and E. J. Laird, after an iliness of s'x days, departed this life, and went to live with 'esus. On the first Sunday I went to For twelve years, four months and twenty Sandersville, and met a good con- days, she brighten dour earthly home, but W. I. Gibson's School, at Rienzi,

In the evening, on the same San- her heart, and that he had gone to prepare She said before she died, that Jesus was at day, I met Brother C. Parton at her a place in glory, and we believe that she of Virginia and has devoted his life

"SISTER VELIE."

came to him, the transforming power of God tion. As I reflect over the prospects of in the heart; and we look beyond this pres-

and was a saved man ere he left the should like to return to the Semin house. Never did the U. S. Mail ary, but do not know how I can do half miles north east of Fannin, Rankin issue of the Record. Those who man that day?

Died at his father's residence two and a half miles north east of Fannin, Rankin issue of the Record. Those who man that day?

and renewals to the joys of salvation. Old and young join in saying it was the best meeting ever
wittessed in their lives.

Thope that the work on the A lew weeks previous to ins death, after
the work of the work on the A lew weeks previous to ins death, after
the work of the work on the A lew weeks previous to ins death, after
the work of the work on the A lew weeks previous to ins death, after
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the work of the work of the A lew weeks previous to ins death, after
the work of the A lew weeks previous to ins death, after
the work of the leak of means.

Brother Ray has done faithful
work, has labored hard and earnasked all of his little pupils that wanted to
we wish to

Jesus," Alabam rand Louisiana papers please copy. Alabam rand Louisiana papers please copy.

LIBERTY - Elim church, S turday before 1st Sabbath in October.

Of 1sVIILE-Liberty church, Saturday before 2nd Sabbath in October.

MississiPP1 - New Providence church. Sister Champlin was an earnest Christian. Sister Champlin was an earnest thristan. She loved the satetuary—the closet—the great suffering from indigestion or dyspepsia with great nervous prosegation and billionsness from the course of the cause of the cause of the further ance of the cause of the cause of the providence of the cause of the providence of the cause of the cause of the cause of the providence of the cause of the cause of the cause of the providence of the OxfoRD - Yellow Leaf church, Thursday hefore 2d Sunday in Section In Thursday During the meeting at Brooksville I was called away three
times to bury the dead. The first
was the youngest of four sons of
Frank S. White, of West Point.
Friday before 2rd Sabbath in September.

STRONG RIVER—Register of Sabbath in September.
Friday before 2rd Sabbath in September.

STRONG RIVER—Register of Sabbath in September.
Friday before 2rd Sabbath in September.

STRONG RIVER—Register of Sabbath in September.
Friday before 2rd Sabbath in September.

STRONG RIVER—Register of Sabbath in September.
Friday before 2rd Sabbath in September.

STRONG RIVER—Register of Sabbath in September.

STRONG

prospect of a long at d successful life—now cold in death: Yet we life—now cold in death: Yet we mourn not as those who have no hope. This is a world of death, before life Sabbath in September.

In September of a long at d successful life Y (ZOO)...Salem, church. Friday before bore him away to that beautiful land where ence Noble, and in tenderest, divinest love, hope. This is' a world of death, their above, a world of life.

The third was the gifted and accomplished associate editor f the Found Messionatry—Sister E. C. Hall, the age of 38 years, the light of the the age of 38 years, the light of the specific field in September.

This is' a world of death, before 1st Sabbath in September.

GEXERAL'ASSOCIATION.

GEXERAL'ASSOCIATION.

GEXERAL'ASSOCIATION.

GEXERAL'ASSOCIATION.

GEXERAL'ASSOCIATION.

GEXERAL'ASSOCIATION.

GEXERAL'ASSOCIATION.

Derive beide him. Dear little boy—though only five short summers had painted the rose on your check, how precious your fittle life was to your parents! With what fond hopes they anticipated your future! How dearly your brother and sisters loved you and how much your sweet noble nature enterty before 3rd Sabbath in September.

The third was the gifted and accomplished associate editor f the before 1st Sabbath in October.

EBENEZER—Shiloh church, Saturday before 1st Sabbath in October.

U. PISGAHI—Sylvarena church, Saturday before 3rd Sabbath in September.

With what fond hopes they anticipated your future! How dearly your brother and sisters loved you and how much your sweet noble nature currently proportion and all other discussed liver and kindneys. the age of 38 years, the light of the home girele, in the midst of her usefulness, with thoughts and plans of greater success, she is sudplants of greater success, she is sudplants of greater success, she is sudplants of the plants of greater success, she is sudplants of the plants of greater success, she is sudplants of the plants of greater success, she is sudplants of the plants of greater success, she is sudplants of the plants of greater success, she is sudplants of the plants of greater success, she is sudplants of the plants of greater success, she is sudplants of the plants of greater success, she is sudplants of the plants of the

before 5th Sunday in August, 1884. ing against his casket, with her arms over it, 1st. Education—Prof. J. M. Giradt.
2nd. The duty of Baptists: Their superannuated ministers—R. Crisco Z. Jones,
rd. The Duty of Pastors—Elders J. M.
1st. Education—Prof. J. M. Giradt.
2nd. The duty of Pastors—Elders J. M.
1st. L. W. J. W. J

rd. The Duty of Pastors—Elders J. M.
Ritchie and Wm. H. Bailey.
4th. Sunday-schools—Jas Burns and Warren Townsend.
5th. Mi sionary Sermon, Sanday 11 a, m.—
Elder J. R. Farish.
6th. Importance of Baptists, cooperating we miss here at Sabbath wheel and sales and sales with my plan with good Profit. I have invented a Hive and New System of Rec Management, which renders the business pleasant and profitable. Thave received One Hundry of Dollars in the 1 th day of July, she left us at the beautiful twilight hour. Dear child, how much we miss here at Sabbath wheel and the company of the cooperating of the cooperation of Chairman Cong' where she was a bright, studious pupil, a loving and beloved companion. But more than all is she missed at home, where she was the Her books, her pictures, all her little belong-2nd The duty of pastors -W. G. Thorapings, remind Mamma every hour of her irreparable loss - Even the lovely slowers seem sad that she no longer appears among them. 5th. The possibilities of the youths of our her a few short months, her little brother, a hearts bied at the thought of our loss, how we Years \$176.00. Location Healthful. knows best. He took her from us with words Send for a Catalogue. of prayer--with words of love for amma and Papa on her lips. He has silenced her sweet songs here that she may join in the

Though early called away, Yet in thy little stay, X I by work was done,thy labor has been completed,
And thou hast left us what can never perish,
A loved memory to cherish.
Fannin, Aug. 6th, 1884.

Read the advertisement of Prof. now she is gone, and our family circle is this week. We can commend Bro. Gibson without stint. He was educated at the renowned University to educating. We hope Prof. Gibmiles from Vossburg. The power Christian friends, pray for us that we may son will have his rooms full of students, till he is wanted for : tate Superintendent of Education.

On the 5th of August, 1881, near Duck HONEY BES -- We call the spe-

This is Friday evening. To-mor. inscrutable wis four that plucked away the row the meeting commences at bright promise of h.s. Etc. Shortly before Keeping is a great success. The

write to Mrs Cotton for her circu-SISTER. lars which are free to all.

twenty of twenty-five conversions and renewals to the joys of salvariational will not be checked on acceptance of the latter and renewals to the joys of salvariational will not be checked on acceptance of the latter and renewals to the joys of salvariational will not be checked on acceptance of the latter and renewals to the joys of salvariations of the latter and renewals to the joys of salvariations of the latter and fourteen days.

We wish to call the attention of Institution, on application

46 Chapel st., Atlanta, Ga.

HONEY BEES. The New System of Bee-Keeping dress DR. E. H. GREENE, 231 tehall st., Atlanta, Ga ery one who has a Farm or Garde

AT RIENZI, MISSISSIPPI.

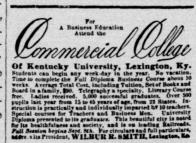
Offers to young gentlemen' and ladies a complete course in Latin. chief attriction of the home-circle, her Greek, French, Mathematics, En-Rhetoric, Logic, Political Econothink I can hear her now, singing "The ods are those of the University of Virginia. For circular and full information, write to W. I. GIBSON, Rienzi, Miss.

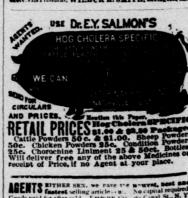
WHITWORTH FEMALE COLLEGE.

BROOKHAVEN, MISS. few days, her little consin, from whose burial
"Auntie" had just come in time to witness her departure, with what a glad surprise they must have met her at the beautiful gate."

And how sweet the rest on the breast of a "sympath zing Jesus," after the racking pain of that terrible illness. But ah, how our sympath zing Jesus, after the racking pain. of that terrible illness. But ab, how our Year \$150-160, 3 Years \$382.50, 4 hearts bied at the thought of our loss, how we hearts bied at the thought of our loss, how we heart with the Father for a life which gave last work of the last section of plead with the Father for a life which gave Instruction in Literature, Music, promise of so much usefulness. But he Art, &c. Thorough and Practical.

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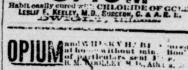
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Editorial.

the saddest, most bitter pages of mingled pride and grief the moth- gasped again and was still. lion' are ugly words and the bos- home. oms, in which conspiracies against just governments are hatched, have a child plotting against a father, the sin seems doubly dyed.

King Lear, uncrowned and misdom as of the base ingratitude of a demon of recklessness possessed the queen. his daughters. Hear him say,

foratitude! then marble-hearted fiend. More hideous, when thou show'st thee in

Again, "How sharper than a serpent's tooth it is

To have a thankless child." graging elements, thrust out by the had seen her little one, but it knew been seen in all that city. So should have well fenced gardens. side of David and, in the mournful and so she revelled on.

smite the city with the edge of the did robe and jewels and knew her nal darkness, lost, lost forever.

tears from his capital, instead of defending it. The sword was never to depart from David's house. He had sinned grievously, and all the remaining years of his life were to be shadowed by that sin. No would God I had died for thee, oh, "Kill the child!" Absolom, my son, my son," has

alone to waken sympathy for a sor. er would have fallen had not the tion of Mrs. J. L. Johnson as Pres. cussing a certain book, and the annut rowing father, not to give the his. queen upheld her, saying: but to show an example of a truth send your child away for a few son read 1st and part of 2nd chap- your mamma will buy it for you enunciated long after: "whatsoever months. Who will be the w ser?" a man soweth that shall be also "Tis all that I can do," said the rean." 1. Two lessons at least may mother wretchedly, and turned be learned from these sad pages of away. nels the vigor and strength of child am afraid to go alone; it is tions parent is ready to cry out shall be lost! Quick! Take my and the echo comes back, "no, not Mother! It is so dark! I cannot one in all the earth is equal to this see you. I am lost-lost!" The promise of "sufficient grace" is agony and with it her sinful soul in Christ's cause, to pray over and is something she gave me before we shall have it for the asking, ness. Not always in sunshine shall pa- They thought the mother too of individual societies. Emphasis now don't you know?" seeming success shall their efforts her swooning frame. their sheaves with them.

A MODERN QUEEN.

BY E. H. W. CHAPTER III.

The weeping mother bent her head to listen, then sprang away Absolom's Rebellion and Death. She shall not triumph over me. I "Oh, my little babe! We shall port of Central Committee, also a lovely spirit that needed a contin- many graduates in single depart-The Sabbath-school lessons for back. But my babe. Oh my sweet lost-in darkness-lost!" Then Cole, of our New Orleans mission, Mothers, pause and reflect. C. August 10th and 17th, form two of little one!" And with a face of the flood o'ercame her and she Miss Emma Gardner, in talking

was powerless to reach it. Then the dead. her husband, false to her! Her Reverently they bore her to her young sister we bespeak the intererable, thinks not so much of the brain grew wild with anguish. She cottage, and finding who she was, est of all who love Christ's work. loss of power, the loss of his king-drained the wine cup for relief and sent messages to her husband and Mrs. Ratliff, with a heart full of

jested with the rest. Her husband, passed mournfully and slow a fun- let out for 8800. She had in hand gay man of fashion, proud of her eral train. The funeral march a modicum over \$700. This sum to her side and she triumphed over air, the long, black plumes trailed room, which room is too need to her hated rival. But to preserve over the hearse, and as far as eye to be omitted. Mrs. Gambrell then her victory, she must go ever on could see came the continuous suggested boxes of provision to be and on in the same mad course, and line of carriages. Such a processent to the young men and re-The old King Lear, out in the why should she not? She thrice sion for the dead had never before minded the ladies that all cottages heartlessness of daughters, who her not and clung to the neck of they carried to its last resting Such practical remarks make peo alike had received half of his king- its wicked-faced nurse. She had no place all that remained of the ple think, and thought produces dom, has appealed to and touched child she told herself, and did she pure, beauteous girl who in the action. The future will disclose the hearts of all who have read or seek a better life, she would lose long ago had stood in childish, in- the result of those timely words. the hearts of all who have read or seek a better life, she would lose long ago had stood in childish, inheard the story. Pity for the her husband too, and then perhaps nocent delight before the throne of sum, then Mrs. Nelson whose eves too wallst. N. Y. fond, doting father has wrestled that life of which her old lover had the great queen. And while they with contempt for the unnatural spoken would not satisfy her in the chanted the last hymn at the grave, children, and neither sentiment end. She was growing so accus- her soul and that of her "httle were freighted with gratitude. has been fully able to assert its entermed to the revelry of court, all babe" were wandering in darkness arose to speak of the manifold tire supremacy over the heart of belt twas so sad, that she scarce lost-lost-and still are wandering blessings crowning her work in the spectator; but place Lear along could imagine life apart from it, -lost!

past heroism, one wonders at the modesty from her face, nor note into eternal night. words of fear, "arise, and let us her affectations, nor the pride and And wherever Fashion reigns of this work, not then inaugurated.

child would be toasted and flatter-Away back in his history, David ed far and wide. So she led her made a mistake in taking a heath- into the wildest mirth and held the en wife. His dearly beloved son cup of pleasure constantly to her Absalom, the child of that wife, had young lips, and she drank long and a hold on his heart that no other eagerly until she sickened and Woman's Meeting at Koscinsto. I will have it to use for work like machines in the world, finished in enemy could have obtained; hence would have no more of it. Then it is that we find the hitherto lion. the mother watched until she learn-

grief can hurt like those that reared my child to misery. She Mrs. Nelson, Mrs. Cole, Miss come, in reaping time, from lies at home" and there she whis. Emma Gardner, all of our New our own sowing. And after "the pered in sharp anguish "ruined,- Orleans missions, were there ready and feeling in childhood, of whose proud bright being," the son where shall I turn, what shall I do? to instruct as to plans of work, to depths parents little dream. We We therefore sell for \$20 the above of "matchless symmetry," Oh, I could kill you where you encourage and to bring into sympa- are so accustomed to think of our had met a traitor's fate, how the stand, you cruel queen." And she thy with their especial work, the children's tastes, desires, and will father's heart asserted itself in the raised her hand in frenzy to strike. sisterhood of the State. breast of the King! Through all The queen grasped it, unmoved by And you, Dear REC RD spared to that we too often forget to study

not failed to touch humanity's heart you make a very demon of me? to that assembly. and find an echo in every parent's I stood here once as pure as snow. Rev. Mr. Edwards, of Oxford, A little girl of this city, about ten What am I now? Great God have called the meeting to order, led in years of age, was visiting her aunt it it before you pay for it. Why was all this recorded? Not mercy." And the wretched moth- a brief prayer, aided in the election the country. They were dis-

tory of a wayward, disobedient son, "If you are such a coward, then retary, then retired. Mrs. John- "Your birthday is near; perhaps

Israel's history. The necessity for And so she sent her daughter caution and wisdom in entering in. from her, but not for many days to the marital relation. "Be not un. Soon summons came that she was equally yoked with unbelievers." dying and the mother hastened to 2. A firm and loving hand her. She reached her in her last must be laid upon the reins of gov- ravings. "Where is the queen?" ernment in the family to hald in cried the dying girl. "Tell her to check and guide into proper chan. come; she must go with me. ! bood and youth. Every conscien- dark; I do not know the way! I "who is sufficient for these things" hand! Mother! Oh, mother! task, unaided by grace." But the last word was a scream of fearful ognize one another as co-aborers as broad, as deep as our need, and passed out into the eternal dark-

rents' work go on, not always with had gone, but life came back to was placed on the necessity for The discerning auntie drew the be crowned, but the promise of In the little village where she ary papers was urged as a sure "Is it that mamma should not God is sure, and if we strive earr. died, they laid the girl away and means of sustaining a missionary scold you on your birthday? estly and prayerfully to train up the mother hid herself in a remote spirit, and the fact that the contri- A trembling "Yes," and long the our children in the way they should cottage and no one saw her till butions for 1884 exceeded those of dear head rested in silence on the go, when they are old they will one Sabbath morning when the 1883 by \$500, was mentioned by bosom of that loving patient aunt. not depart from it. The full fruit- village bells were chiming, a tall, way of especial encouragement. Dear Herald, when I heard this ion of our hopes shall not be seen black-robed figure, closely veiled, The Heathen Helper, published in little incident related by that annut in the days of our flesh. Oftimes walked up the aisle and sat down Louisville, Ky., the Foreign Mission herself my heart wept, and I quick. the labors of parents bear no fruit in the little church. The smiling Journal, published in Richmond, ly asked myself, "Am I not that in the lives of their children until sun beamed in and kissed her Va., and the Young Missionary, mother? Have not the cares of a after the grave has claimed the bowed head; the summer breezes published in New Orleans were growing family caused me to be offorms of father and mother. But lovingly caressed the flowing recommended for especial notice. ten less patient with my first born. the fulfillment of promise comes in c.ape; the songs of birds came The ladies of Mississippi were my darling Edith? Have not I, in God's own way and time. Perfect through the open windows; but warned that South Carolina or the multiplicity of duties, been unfaith and love says: God's way she heeded nothing until the min- some other state with active chris- responsive to the heart longing for and time are right and best. Parents ister read, "There remaineth tian women would take from them a mother's tender carces and loving must sow the seed, many times therefore a rest to the people of the privilege of sustaining Missis- recognition of little services renweeping, but they shall doubtless God." Then she started and look. sippi missionaries

there, God's saint preaching to that efforts concentrated on par pious woman, I know she loves her, the chief of sinners. All the ticular objects, would result well, her little daughter as tenderly as I INSTITUTE, VA. again and a resistless flood of tion that a judicious division of in-wearing a sore in that sensitive session 136 boaders and five day with burning cheeks and flashing gasped and those sitting near timably better. After the reading was robbing her child's future of commodations being fully occupied with burning cheeks and flashing gasped and those sitting heard through the streng heard her murmur, "Rest for the of this most excellent paper, Mrs. the sweet memories of a beautiful seven Full Graduates, six diplomas eyes, exclaiming, "My husband! heard her missing and the mone for me, Cole, in the absence of Mrs. childhood. She didn't think how EACH; nine graduates in special that I come from out my solitude. And then again, Quinche, read the 1st quarterly reshe was cramping the powers of a courses, FOUR LIPLOMAS FACE; and still am beautiful and will win him both wander in the dark, both pleasing letter from Miss Maitie ual sunshine for their development. ments, ONE DIPLOMA EACH.

history. 'Conspiracy' and 'rebel- er turned away to her desolate After service, the minister, dustrial school, made the plan and thinking she was troubled, gently progress quite apparent. Poverty, How desolate it was! Her child touched her and spoke; she an- ignorance, and intemperance, she gone to be cared for-how? Ah! swered not. They lifted her said, were serious hinderances to not unfittingly been called viper's she knew full well the foul air of bowed head and started back her work. Yet, the Sunday school nests; but when the conspirator is that court. No, no, it should not from the white anguished face and and Ladies' Missionary society of stay. But she remembered she staring eyes. It was the face of her charge were encouraging.

her. She dressed and taughed and "Through the city streets there for the minister's cottage had been beauty and popularity, came back floated like a dying wail upon the would not suffice to build a store;

That night the cound of revelry procession, the king barefoot with And her babe grew up to maiden rang out from the queen's palace covered head, weeping as he went, hood, until one day she stood be, and no one thought of the dead the people with covered heads fol- fore the Queen's royal throne, ad- nor dying. All was jest and laughlowing him weeping, also, we find mitted to the court and all its gay- ter, wine and dance; and the cruel a parallel in the effects of parental eties. And the mother looked with queen joined with the rest, her cal indulgence which amounted to sin. pride upon her beautiful child. She loused conscience whispering no With the recollection of David's did not miss the maiden purity and word of the two souls she had sent

flee, for we shall not else escape falsity of her glance. These were supreme with her deformities of her lates were then confined to the from Absalom. Make speed to the natural qualities of the queen's mind and body, there, will lives of Valence Street Mission. Truly depart, lest he overtake us sud followers. The mother saw but our innocent youth be blighted the Father has greatly blessed her of the denly, and bring evil upon us, and the beautiful features and the splen- and their souls sent out into eter- labors!

Communications.

these missionaries are doing. May The Mississippi Baptist Conven. the Father bless her efforts, the most convenient style of table, hearted king fleeing in grief and ed a bitter truth, and hastened in tion at Koseiusko did not have a

these hundreds of years that bitter, all the mother's pain. "You are this meeting the senior editor of heart-broken plaint "Oh! Absolom, mad," she said. "Why such a rage? your fourth page. Your sacrifice brought new good into existence; "And be a murderess? Would for, truly, she was an inspiration

> ident and Mrs. C. Cohron for Sec. remarked; ters of Acts, then lead in prayer. for a birthday present." coming" thrilled the hearts of not sweet young face as she quickly a few. After that Mrs. Nelson lead answered: in prayer. Again a song, the old "She could give me something fashioned melody long ago adapted else I would rather have, some alogue, address to the hymn "Am I a soldier of thing I would rather have than anythe cross" was wafted heavenward thing else in the world." by the lips and voices of those con- "Well, I'm sure," said her aunt,

secrated women. A paper read by the President if it does not cost too much furnished forcible arguments in re- "It will not cost money," re futation of the allegations con-plied the child, "it will not cost cerning the designs of such meet- anything." . ings. Our object in meeting, said But she could not then be per the paper, is not to preach or to ad- suaded to tell what it was. After dress promisenous assemblies, but to a long time the shrinking little create a bond of social union, to ree- spirit said : plan for this work. Then followed little brother came. It is just not suggestions concerning meetings to do something for that one day; prayer. The reading of mission- little one to her and asked :

dered. weeping, but they shall doubtless God." Then she started and look come again rejoicing, bringing ed into the reader's face. It was come again rejoicing, bringing ed into the reader's face. It was Gambrell would look well and little paragraphs do other mothers forefrom the face for her old-time lover. They had lied Gambrell would look well and little paragraphs do other mothers for the fire Park In Paragraphs of them has the character of the paragraphs of them has the paragraphs of the paragr

all these years and now he stood bly were forced to acknowledge done me good. That mother is a agony of the old parting came but good argument, skillfully do mine. She just didn't think back to her. She bowed her head plied, sufficed to produce convie how each impatient word was on the 18th of June During the memories swept over her. She terest and funds would prove ines- little heart. She didn't think she pupils were in attendance, the ac

> of her work, especially of her in-For this loving and consecrated gratitude, told us that the contract

beamed with joy and whose tones

New Orleans. The Carrollton

chapel in New Orleans, she told us,

had been built through the instru-

mentality of the Young Missionary

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ing and seventy-five members of

har school was shown to the assem-

bly. Twenty-four of these photo.

graphs were taken by the ladies and

eighteen dollars re lized from the

sale. Last year Mrs. Nelson spoke

as being reflections of our own

their natures, recognize their individuality and treat them as senti

ent beings. With such reflections

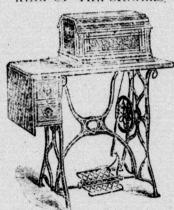
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mal manner, leaving many a heart T W E N T Y D O L L A R S reconsecrated to Christ's loving It is in every respect the very best

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Leaves Memphis...12:35 p.m Arrives at Grenada. .. 5:20 p.m Freight No. 6-Going South, Leaves Memphis ... Arrives at Grenada.. Natchez. Jackson and Columbus.

Arrives at Jack on 8:30 p.m. Arrives at Natchez 1 p.m.

I linios Contral Going Northpass Jackson.... 6:05 p.m " 4-Express " ." 12:40 a.m " 8-Way Fr't " Going South-" 3:30 а.ш " 7-Way Fr't " " L R Montgomery, Tieset Agent. J F Tucker, Traffic Manager.

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Leaves Vicksburg..... 9:36 р.т .. Jackson.. 10:20 p.m Arrives at Meridian . 4:20 a.m Accommodation, Going Eastewing Machine, and are willing Leave Vicksburg Clinton Arrive at Jackson 5:00 p.m Mail, Going West-.10:20 p.r ... 3:40 a m " Cliaton 4:10 a.m Arriv at Vicksburg 6:00 a.m Accommodation, Going West-Le .e Jackson.. · Clinton ... 8:07 a.m Arrive at Vicksburg

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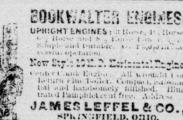
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